



# OPEN CLASS BEEF ENTRY FORM

Montana State Fair • 400 3rd St. NW • Great Falls, MT 59404

Phone: 406-727-8900 • Fax: 406-452-8955

*Read Exhibitor's Handbook, general rules and department regulations, pertaining to entry.  
Use separate forms for each department or division. Photocopy this form as necessary or call 727-8900.*

## ENTRY DEADLINE: JULY 7, 2018

**IF PRINTING FROM THE INTERNET, PLEASE PRINT ON LANDSCAPE FORMAT!**

(Office Use Only)
Exhibitor No. _____
Receipt No. _____
Check No. _____
Amt Pd. _____

# Open Entries \_\_\_\_\_ Fee (\$15/Entry) \$ \_\_\_\_\_ SUB TOTAL A \$ \_\_\_\_\_ # Exhibitor Bundle \_\_\_\_\_ Fee (\$20/Pass) \$ \_\_\_\_\_ SUB TOTAL C \$ \_\_\_\_\_  
(Includes vehicle pass)  
 # Junior Entries \_\_\_\_\_ Fee (\$10/Entry) \$ \_\_\_\_\_ SUB TOTAL B \$ \_\_\_\_\_

**Sub Total A \$ \_\_\_\_\_ + Sub Total B \$ \_\_\_\_\_ + Sub Total C \$ \_\_\_\_\_ + \$10 Office Fee = GRAND TOTAL \$ \_\_\_\_\_**

Class Code	Breed of Animal	Date of Birth	Tattoo	Show	Name of Sire	Sire Registration #
	Name of Animal	Registration #	Ear Tag	Sex	Name of Dam	Dam Registration #

Please accept the entries indicated above, subject to the rules and classifications governing the exhibit in the Exhibitor's Handbook of the current year, by which I hereby agree to be governed in exhibiting the same and declare that all statements made in connection with said entries are true. **I hereby release Montana State Fair from any liability from loss, damage or injury to person, livestock or property.**

Owner's Name (printed) \_\_\_\_\_ Owner's Signature \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

Phone \_\_\_\_\_ Complete Address \_\_\_\_\_

Email \_\_\_\_\_ Herdsman or person incharge of animals (printed): \_\_\_\_\_ Cell# \_\_\_\_\_