

# PIGEON

Dept. PI



Scott Gray, Superintendent

Phone: (406)-231-6840

Trina Crawford, Show Secretary

Phone: (406)-945-3143

**PIGEON MISSION STATEMENT:** To build a larger base of exhibitors; to provide a friendly display and show atmosphere; to provide an opportunity for family fun and entertainment for Montana State Fair goers.

**JUDGE:** Casey Vandermeer

## 2018 SCHEDULE OF EVENTS

(All activities listed will be in the Poultry/Rabbit Barn unless otherwise noted)

<b>Thursday, July 5 –</b>	9am - 4pm	Entry Office open to pre-register entry forms. Call 727-8900
<b>Thursday, July 26</b>	Mon - Fri	and ask for Entry Office for more information.
<b>Friday, July 27</b>	5pm	Entry forms due, Entry Office
<b>Friday, August 3</b>	5-9pm	Pigeon entries accepted
<b>Saturday, August 4</b>	10am	Pigeon judging
	6pm	Pigeon entries released

Every effort will be made to follow the above schedule but due to unforeseen circumstances, the schedule is subject to change.

**NO DOGS ALLOWED IN THE POULTRY/RABBIT BARN!**

**Thank you to Mountain View Co-op for the donation  
of the pigeon feed.**

## PREMIUMS

### ATTENTION EXHIBITORS

The Entry office will process judging results as quickly as possible after completion of judging. Please allow 3 to 5 days. Notice will be posted in departments when premium checks are processed and ready in the Entry Office. The **Entry Office** will be open from **July 27<sup>th</sup> through August 4<sup>h</sup> (8am to 6pm) and August 5<sup>th</sup> through 9<sup>th</sup> (9am to 4pm)**. Every effort should be made to collect your Premium Checks between these times. Premium Checks in the amount of \$399.99 or less may be cashed during these times in the Entry Office.

All remaining Premium Checks will be mailed to you in the name and at the address provided by you on the entry form. **A new W9 must be filled out if you have any changes to your name or address or if you are a first-time exhibitor at the Montana State Fair.**

## **RULES & REGULATIONS**

1. All participants at Montana State Fair events are responsible for reading the Montana State Fair GENERAL INFORMATION and LIVESTOCK INFORMATION Sections and complying with policies listed therein. These sections are located at goexpopark.com under the Montana State Fair tab.
2. AGREEMENT TO ALL RULES AND REGULATIONS HEREIN STATED IS UNDERSTOOD WHEN THE EXHIBITOR SUBMITS THE ENTRY FORM.
3. All entrants must complete a W9 form at time of entry to receive any premiums.
4. **All exhibitors shall purchase admittance tickets.** Adult and Youth exhibitors may purchase an Exhibitor's Packet for \$20 good for 10 admissions for Fair week. With purchase of first Exhibitor's Packet, additional free passes are issued for every \$50.00 of entry fees. Exhibitors may purchase individual tickets for \$4.00 each.
5. ONE EXHIBITOR PER ENTRY FORM. All entries must be made in the name of the actual owner of the bird.
6. Each entry must be completed in full, including class code. Leg band number MUST be listed for each individual bird.
7. All exhibits must be examined by the superintendent before being allowed in the exhibition building.
8. Any animal showing symptoms of disease shall be removed from the building at once and cared for by the proper authorities. A representative from the Montana State Livestock Sanitary Board will be in the building most of the week and will help examine exhibits upon arrival.
9. Requirements of the State Livestock Sanitary Board as outlined in Chapter 12, Paragraph 1207, of the state regulations governing poultry shows will apply in this department.
10. All exhibits will be cooped under the superintendent's supervision and no exhibit may be removed from cages or handled in any manner by any unauthorized person except by special permission of the Superintendent. THIS RULE WILL BE STRICTLY ADHERED TO.
11. All entries will be fed and cared for by the superintendent and staff.

## **SPECIAL AWARDS**

### **STATE FAIR SPECIAL AWARDS**

- CHAMPION PIGEON OF OPPOSITE SEX - \$5
- BEST FANCY PIGEON IN LARGEST CLASS - \$5
- BEST DISPLAY (Consisting of 15 birds, best quality as decided by judge) -\$10
- CHAMPION SPORTING - \$10
- CHAMPION FANCY - \$10
- CHAMPION PIGEON - \$10 & plaque
- RESERVE CHAMPION PIGEON - \$5 & plaque
- CHAMPION YOUTH - \$10 & plaque
- CHAMPION RACING HOMER - \$10 & plaque
- CHAMPION POUTER/CROPPER - \$10

## **DIVISIONS/CLASSES**

### **REGULATIONS**

1. ALL BREEDS, VARIETIES AND COLORS THAT ARE RECOGNIZED BY THE NATIONAL PIGEON ASSOCIATION WILL BE ACCEPTED BY THE MONTANA STATE FAIR.
2. Birds will initially be entered into classes by breed, division and sex. BE SURE TO LIST THE COLOR VARIETY ON THE ENTRY FORM.
3. Where three or more entries are received of like category, division and variety, a new class number will be assigned and entries will be judged as a separate class.
4. Substitutions will be allowed only if replacement bird is the same breed, variety, age and sex as previous entry.
5. Entries will be limited to cage space on a first come, first served basis.
6. All birds must be single banded. Young birds must be seamless banded in the current year. Old birds must be seamless banded and over 1 year of age.
7. Presentation of the entry blank shall be deemed acceptance of all rules governing this show.

**DIVISIONS (All recognized colors of NPA; list color variety on entry form)**

- 1 DIAMOND DOVES
- 2 DOVES

HELMETS

- 10 HELMET, MEDIUM FACE, CRESTED
- 11 HELMET, MEDIUM FACE, PLAIN HEAD
- 12 HELMET, SHORT FACE, CRESTED
- 13 HELMET, SHORT FACE, PLAIN HEAD

HOMERS

- 20 AMERICAN GIANT HOMER
- 21 AMERICAN SHOW RACER HOMER
- 22 GERMAN BEAUTY HOMERS
- 23 RACING HOMER
- 24 SHOW RACING HOMER

ORIENTAL FRILL

- 30 LACED BLONDETTIE
- 31 LACED SATINETTE

OTHER BREEDS

- 40 ARCHANGEL
- 41 CAPUCINE
- 42 DAMASCENE
- 43 DONEK
- 44 DRAGOON
- 45 ENGLISH CARRIER
- 46 ENGLISH TRUMPETERS
- 47 FANTAILS
- 48 FRILLBACK
- 49 COLOR PIGEON
- 50 INDIAN FANTAIL
- 51 JACOBIN
- 52 LAHORE
- 53 MODENA
- 54 MOKEE
- 55 NUN
- 56 SWALLOW
- 57 THAI LAUGHER
- 58 TIPPLER
- 59 TURBIT

OWL

- 70 AFRICAN OWL
- 71 CHINESE OWL
- 72 GERMAN COLORED TAIL OWL
- 73 GERMAN OWL

PHEASANTS

- 80 CRESTED
- 81 PLAINHEAD

POUTERS

- 90 BRUNER POUTERS
- 91 HORSEMAN POUTER
- 92 NORWICH POUTER
- 93 SPANISH THIEF POUTERS

ROLLERS

- 100 AMERICAN ROLLER
- 101 BIRINGHAM ROLLER
- 102 IRAN ROLLER
- 103 ORIENTAL ROLLER
- 104 PERFORMING ROLLER
- 105 SHOW ROLLER
- 106 SHOW ROLLER, BALDHEAD

SYRIAN BREEDS

- 110 EGYPTIAN SWIFT
- 111 DEWLAP
- 112 LEBANON
- 113 SHAKSHARLI
- 114 SYRIAN BAGDAD
- 115 SYRIAN COOP TUMBLER
- 116 SYRIAN HALABI
- 117 SYRIAN OWL
- 118 SYRIAN SABUNI TUMBLER
- 119 SYRIAN SWIFT
- 120 SYRIAN TAQLAJI
- 121 SYRIAN TURBITEEN

TUMBLERS

- 130 ASIATIC CRACK TUMBLER
- 131 AMERICAN FLYING TUMBLER (AFT)
- 132 AMERICAN FLYING TUMBLER, BALDHEAD
- 133 BUDAPEST SHORT FACE TUMBLER
- 134 EGYPTIAN TUMBLER
- 135 ENGLISH SHORT FACE TUMBLER
- 136 PARLOUR TUMBLER
- 137 WEST OF ENGLAND
- 138 WEST OF ENGLAND, BALDHEAD
- 139 ANY RECOGNIZED BREED OF NPA, list breed

**ENTRY FEE:** \$1.25 per exhibit

**PREMIUMS:** 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1.25; 4<sup>th</sup> & 5<sup>th</sup> will receive ribbons

**CLASSES:**

- PI- \_\_\_\_-1 Old Cock (Male one year old & over)
- PI- \_\_\_\_-2 Young Cock (Male less than one year)
- PI- \_\_\_\_-3 Old Hen (Female one year old & over)
- PI- \_\_\_\_-4 Young Hen (Female less than one year)

**CLUB BOOTH EXHIBIT DISPLAY**

**REGULATIONS:**

1. Entry in this class is limited to rabbit, poultry and pigeon clubs which are chartered by their respective national rabbit, poultry and pigeon associations.
2. Entry is to promote, educate and/or entertain the public about rabbits, poultry or pigeons in a display emphasizing imagination and creativity to best reach out to public.
3. Entry is to be made in the name of the rabbit, poultry or pigeon club.

**ENTRY FEE:** None

**PREMIUMS:** 1<sup>st</sup> - \$100; 2<sup>nd</sup> - \$75; 3<sup>rd</sup> - \$50; 4<sup>th</sup> & 5<sup>th</sup> will receive ribbons

**CLASSES:**

- CB 9-1 Club Booth Display



## PIGEON ENTRY FORM

400 3<sup>rd</sup> St. NW, Great Falls, MT 59405  
 Ph: (406) 727-8900; Fx: (406) 452-8955

(Office use only)

Receipt No. \_\_\_\_\_  
 Cash/ Check No. \_\_\_\_\_  
 Amt. Pd. \_\_\_\_\_  
 Info \_\_\_\_\_

Exhibitor's Name (PRINT) \_\_\_\_\_

Address (Street/PO Box) \_\_\_\_\_

City, State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone: \_\_\_\_\_

# of yrs exhibited at MT State Fair: \_\_\_\_\_  Youth – Age: \_\_\_\_\_

Email: \_\_\_\_\_

*I do hereby acknowledge that I have read the rules and regulations in the Exhibit Department Entries portion of the General Information section and that I understand and agree with the provisions stated therein.*

Exhibitor's Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Class Code	Coop #	Entry Fee	Breed/Color	Sex	Band #	Sale Price
<i>Example</i> PI-2-1		\$1.25	Dove/White, old cock	M	123	N/A or amount

Entry Fees \_\_\_\_\_  
 Exhibitor's Packet (10 Tickets for Youth or Adult) @ \$20 each: \_\_\_\_\_  
 Individual Exhibitor Tickets \$4 ea \_\_\_\_\_  
**TOTAL** \_\_\_\_\_