

# FINE ARTS

## Dept. FA



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**FINE ARTS MISSION STATEMENT:** The mission of the Fine Arts Department is to allow current and former Montana residents the opportunity to express their creative abilities within the fine arts and to enhance people's awareness of the quality of art within the state of Montana.

**JUDGES:** TBA

**JUROR:** TBA

### 2019 SCHEDULE OF EVENTS

(All activities listed will be in the Fine Arts Building)

<b>Saturday, July 20</b>	10am – 4pm	Entries accepted
<b>Sunday, July 21</b>	11am – 5pm	Entries accepted
<b>Monday, July 22</b>	12pm – 6pm	Entries accepted
<b>Tuesday, July 23</b>	12pm – 8pm	Entries accepted (NO ENTRIES ACCEPTED AFTER 8PM)
<b>Thursday, July 25</b>	TBA	Open Juried Competition
	7pm – 9pm	Sneak Preview Reception (artists & families only)
	TBA	Non-Professional Competition
<b>Friday, July 26</b>	Noon	Fair opens to the public
<b>Sunday, August 4</b>	10am – 2pm	<b>Entries released in Department. Please make every effort to pick up your entries during this time frame. Unclaimed entries will be held at the Entry Office Monday thru Thursday of the week following fair.</b>

Every effort will be made to follow the above schedule but due to unforeseen circumstances the schedule is subject to change.

The Montana State Fair Advisory Board will purchase a piece of art for the State Fair Collection. This art shall be selected from all divisions in the Fine Arts Department. A plaque will be awarded to the artist. Montana State Fair will pay \$500 for the work. All pieces of the State Fair Collection are displayed year-round at the Montana ExpoPark Administration Office. Exposure from being included in this collection has enhanced the prominence of many regional artists whose early work was selected.

### 2019 DEMONSTRATION SCHEDULE

(Full schedule and all activities listed will be in the Fine Arts Building)

Daily	6 – 9pm	Great Falls Wood Carvers
July 31 & Aug 2-3	6 – 9pm	Big Sky Scribes, Ruth McDonald, Mary Jo Vickoren & Friends (free bookmarks)
TBA	1 – 5pm	Painting, Leslie Fontana
<b>Other Demonstrators TBA:</b>		<b>Drawing, Wood Work, Clay and Watercolor</b>

# PREMIUMS

## ATTENTION EXHIBITORS

The Entry office will process judging results as quickly as possible after judging completion. Please allow 3 to 5 days. Notice will be posted in departments when premium checks are processed and ready in the Entry Office. The **Entry Office** will be open from **July 26<sup>th</sup> through August 3<sup>rd</sup> (8am to 6pm) and August 4<sup>th</sup> through 8<sup>th</sup> (9am to 4pm)**. Every effort should be made to collect your Premium Checks between these times. Premium Checks in the amount of \$399.99 or less may be cashed during that time period in the Entry Office.

All remaining Premium Checks will be mailed to you in the name and at the address provided by you on the W-9 on file. The Montana State Fair will mail premium awards only to winners.

**NOTE: A W9 must be filled out each year if either of the following apply to you:**

- **You have had changes to your name or address**
- **You are a first-time exhibitor at the Montana State Fair**

## RULES & REGULATIONS

1. All participants at Montana State Fair events are responsible for reading the GENERAL INFORMATION section of this handbook and complying with policies listed therein.
2. AGREEMENT TO ALL RULES AND REGULATIONS HEREIN STATED IS UNDERSTOOD WHEN THE EXHIBITOR SUBMITS THE ENTRY FORM.
3. All entrants must complete a W9 form at time of entry to receive any premiums.
4. Competition is open to Montana residents and former residents.
5. The superintendent is instructed to refuse any picture, drawing or display deemed not worthy of a place in the show as the purpose of the State Fair is primarily educational and the management has concluded that exhibits in Fine Arts can be instructive only to the extent of their excellence.

## DIVISIONS/CLASSES

### DIVISIONS

- 1 **DISPLAY ONLY**
- 2 **RESIDENT PROFESSIONAL ARTIST**
- 3 **OPEN JURIED COMPETITION**
- 4 **NON-PROFESSIONAL COMPETITION**
- 5 **YOUTH EXHIBITION**
- 6 **SPECIAL NEEDS PEOPLE EXHIBITION**
- 7 **DIGITAL ART EXHIBITION**

### REGULATIONS

1. The name of the artist must be placed on the back of the article and article must be entered by the artist or his/her specified agent.
2. Please do not enter copies of other artists. This is easily detected. The more original the design, conception and execution by the exhibitor, the more worthy it will be. Work must be exhibitor's own – no commercial kits.
3. ALL PAINTINGS must be appropriately framed and OTHER DRAWINGS framed or mounted. SCREW EYES AND WIRE OR HANGERS ARE TO BE ATTACHED to the back of the picture. Drawings not framed are to be mounted on stiff cardboard with hangers. This rule is strictly adhered to. All flat artwork must have required entry blank securely attached to the back. Entry blanks pasted on tag board are suggested for non-flat objects. Each item must bear required entry form.
4. SALES WILL BE ENCOURAGED THROUGHOUT FAIR WEEK IN ALL DIVISIONS and a 20% commission will be taken. This money will be used for improvement of the Fine Arts Facility.

### DIVISION 1: DISPLAY ONLY

*Open to professionals and amateurs who wish to display or sell their work.*

#### REGULATIONS:

1. NO LIMIT on number of entries. Any art media is eligible.

**ENTRY FEE:** \$3.25 per article, non-refundable

**PREMIUMS:** None

#### CLASSES:

FA-1-1      Display only

## **DIVISION 2: RESIDENT PROFESSIONAL ARTIST**

*This division refers to those whose work is produced primarily for the purpose of selling or that teach in their visual medium.*

### **REGULATIONS:**

1. NO LIMIT on number of entries. Any art medium is eligible.
2. Premiums for this division are awarded by PEOPLE'S CHOICE. A ballot box is set up in the Fine Arts Department. Fairgoer's vote for their favorite three works. All votes tallied at end of Fair week and premiums paid to the top three vote-getters.

**ENTRY FEE:** \$4.25 per article, non-refundable

**PREMIUMS:** 1<sup>st</sup>- \$200; 2<sup>nd</sup>- \$100; 3<sup>rd</sup>- \$50

### **CLASSES:**

FA-2-1 Professional Art – People's Choice

## **DIVISION 3: OPEN JURIED COMPETITION**

### **REGULATIONS:**

1. NO LIMIT on number of entries. Exhibitor may be an amateur or professional artist.
2. A competent and qualified juror is selected by the Fine Arts Department and charged with the responsibility of selecting pieces he/she feels will contribute to a well-rounded quality show.
3. The juror will select cash award winners from the pieces selected for the show. At the juror's discretion, cash awards may be withheld in some classes. As in all local and national juried competitions, the decisions will reflect the taste and educational background of the juror.
4. Any work not selected by the juror will not be displayed in the show and will be stored in the Fine Arts Building for pickup during Fair week.
5. No article entered in former exhibits at the Fair may be entered again.

**ENTRY FEE:** \$3.25 per article, non-refundable

**PREMIUMS:** \$50 PER CLASS; at juror's discretion, cash awards may be withheld from a class or transferred to another class.

### **CLASSES:**

FA-3-1 Oil or acrylic painting  
FA-3-2 Prints and drawings  
FA-3-3 Pottery  
FA-3-4 Sculpture – no kits  
FA-3-5 Crafts – no kits  
FA-3-6 Bronzes  
FA-3-7 Water colors  
FA-3-8 Pastels  
FA-3-9 Mixed media

## **DIVISION 4 : NON-PROFESSIONAL COMPETITION**

### **REGULATIONS :**

1. NO LIMIT on number of entries

**ENTRY FEE:** \$2.25 per article, non-refundable

**PREMIUMS:** \$20 PER CLASS; at judge's discretion, cash awards may be withheld from a class or transferred to another class.

### **CLASSES:**

FA-4-1 Oil or acrylic painting  
FA-4-2 Prints and drawings  
FA-4-3 Pottery  
FA-4-4 Sculpture – no kits  
FA-4-5 Crafts – no kits  
FA-4-6 Youth (under 18 years of age)  
FA-4-7 Water colors  
FA-4-8 Pastels  
FA-4-9 Mixed media

## **DIVISION 5: YOUTH EXHIBITOR**

### **REGULATIONS:**

1. Exhibitor must be under 19 years of age. STATE AGE ON ENTRY FORM.
2. NO LIMIT on number of entries.
3. All art mediums will be accepted.
4. ALL PAINTINGS must be appropriately framed and OTHER DRAWINGS framed or mounted. SCREW EYES AND WIRE OR HANGERS ARE TO BE ATTACHED to the back of the picture. Drawings not framed are to be mounted on stiff cardboard with hangers. This rule is strictly adhered to. All flat artwork must have required entry blank securely attached to the back. Entry blanks pasted on tag board are suggested for non-flat objects. Each item must bear required entry form.
5. Ribbons for this division are awarded by PEOPLE'S CHOICE. A ballot box is set up in the Fine Arts Department. Fairgoer's vote for their favorite three works. All votes tallied at end of Fair week and ribbons awarded to the top three vote-getters.

**ENTRY FEE:** \$1.25 per article, non-refundable

**PREMIUMS:** Ribbons for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places. All exhibitors will receive a ribbon of participation.

### **CLASSES:**

- |        |                              |
|--------|------------------------------|
| FA-5-1 | Youth, 9 years old and under |
| FA-5-2 | Youth, 10-18 years old       |

## **DIVISION 6: SPECIAL NEEDS PEOPLE EXHIBITION**

### **REGULATIONS:**

1. NO LIMIT on number of entries.
2. All art mediums will be accepted.
3. Ribbons for this division are awarded by PEOPLE'S CHOICE. A ballot box is set up in the Fine Arts Department. Fairgoer's vote for their favorite three works. All votes tallied at end of Fair week and ribbons awarded to the top three vote-getters.

**ENTRY FEE:** None

**PREMIUMS:** Ribbons for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places. All exhibitors will receive a ribbon of participation.

### **CLASSES:**

- |        |                      |
|--------|----------------------|
| FA-6-1 | Special Needs People |
|--------|----------------------|

## **DIVISION 7: DIGITAL ART EXHIBITION**

### **REGULATIONS:**

1. NO LIMIT on number of entries.
2. Original works of art only – no photographs.
3. ALL PAINTINGS must be appropriately framed and OTHER DRAWINGS framed or mounted. SCREW EYES AND WIRE OR HANGERS ARE TO BE ATTACHED to the back of the picture. Drawings not framed are to be mounted on stiff cardboard with hangers. This rule is strictly adhered to. All flat artwork must have required entry blank securely attached to the back. Entry blanks pasted on tag board are suggested for non-flat objects. Each item must bear required entry form.
4. Ribbons for this division are awarded by PEOPLE'S CHOICE. A ballot box is set up in the Fine Arts Department. Fairgoer's vote for their favorite three works. All votes tallied at end of Fair week and ribbons awarded to the top three vote-getters.

**ENTRY FEE:** \$1.25 per article, non-refundable

**PREMIUMS:** Ribbons for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places.

### **CLASSES:**

- |        |             |
|--------|-------------|
| FA-7-1 | Digital Art |
|--------|-------------|

## **SPECIAL EXHIBITION**

**TBA**



*"It's All Good, in the 406"*

## FINE ARTS ENTRY FORM

Montana State Fair  
 400 3<sup>rd</sup> St. NW, Great Falls, MT 59405  
 Ph: (406) 727-8900 Fax: (406) 452-8955

<b>(Office use only)</b>
Receipt No. _____
Cash/Check No. _____
Amount Paid _____
Info _____

- All entries must be made on this form
- Use a **separate form for each piece**
- **Middle section** should be **affixed to piece**
- **Bottom section** should be **retained for claim check**
- Consult exhibitor handbook for exhibit delivery and release times and pertinent rules and information.
- All entry information can be obtained online at [www.goexpopark.com](http://www.goexpopark.com)

<b>Dept-Div-Class</b>	<b>Description</b>
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Title of exhibit \_\_\_\_\_ Age of Youth \_\_\_\_\_

Not for sale                       For sale at \$ \_\_\_\_\_

**I do hereby acknowledge that I have read the rules and regulations in the Exhibit Department Entries section of the GENERAL INFORMATION and that I understand and agree with the provisions stated therein.**

Exhibitor's Signature \_\_\_\_\_ Parent's Signature \_\_\_\_\_

Exhibitor's Name (printed) \_\_\_\_\_ Phone #: \_\_\_\_\_

Address (Street/PO Box) \_\_\_\_\_

City, State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email: \_\_\_\_\_



### (Affix to entry)

<b>Dept-Div-Class</b>	<b>Description</b>
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Title of exhibit \_\_\_\_\_  Not for sale

Exhibitor's Name (printed) \_\_\_\_\_  For Sale at \$ \_\_\_\_\_  
 Age of Youth: \_\_\_\_\_



### (Retain for entry claim)

<b>Dept-Div-Class</b>	<b>Description</b>
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Title of exhibit \_\_\_\_\_ Pick up date: \_\_\_\_\_

Exhibitor's Name (printed) \_\_\_\_\_ Age of Youth: \_\_\_\_\_