

# PHOTOGRAPHY

Dept. PH



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**PHOTOGRAPHY MISSION STATEMENT:** The Photography Department promotes the advancement of photographic knowledge, both artistic and technical, across a broad spectrum of the field with an ongoing exchange of information and experiences. It includes photographers, hobbyist to advanced, amateur and professional, sponsors competitions and exhibitions to provide recognition for photographic accomplishment, and enhances public awareness of photography as an art form.

**JUDGES:** TBA

**\*NOTE: PHOTOS WILL BE ACCEPTED IN PHOTOGRAPHY DEPARTMENT IN THE FINE ARTS BUILDING.  
CHECK SCHEDULE FOR DATES & TIMES**

## 2019 SCHEDULE OF EVENTS

(All activities listed will be in the Fine Arts Building)

|   |             |   |
|---|-------------|---|
| <b>Friday, July 5</b>                           | 9am – 4pm   | Entry Office open to pre-register entry forms. Call 727-8900 and ask for the Entry Office for more information. Need not pay at this time.  |
| <b>Friday, July 12</b>                          | Mon – Fri   |   |
| <b>*Monday, July 15 –<br/>Thursday, July 18</b> | 11am – 6pm  | <b>Entries accepted in Photography Department (Fine Arts Building)</b>  |
| <b>Monday, July 22</b>                          | 6pm         | <b>Judging:</b> Youth (all prints) and Hobbyist (black & white) Prints  |
| <b>Tuesday, July 23</b>                         | 2pm         | <b>Judging:</b> Open Juried Show– closed to public  |
|   | 3pm         | <b>Judging:</b> Digital Images (Youth, Hobbyist, & Advanced)  |
|   | 6:30pm      | <b>Judging:</b> Hobbyist (color) and Advanced (black & white and color prints)  |
| <b>Friday, July 26</b>                          | Noon        | Fair opens to the public  |
| <b>Saturday, July 27 –<br/>Saturday, Aug 3</b>  | Noon – 10pm | Daily Digital Shows   |
| <b>Sunday, August 4</b>                         | 10am – 2pm  | <b>Entries released in Photography Department. Please make every effort to pick up your entries during this time frame. Unclaimed entries will be held at the Entry Office Monday thru Thursday of the week following fair.</b> |

Every effort will be made to follow the above schedule but due to unforeseen circumstances, the schedule is subject to change.

## PREMIUMS

### ATTENTION EXHIBITORS

The Entry office will process judging results as quickly as possible after judging completion. Please allow 3 to 5 days. Notice will be posted in departments when premium checks are processed and ready in the Entry Office. The **Entry Office** will be open from **July 26<sup>th</sup> through August 3<sup>rd</sup> (8am to 6pm) and August 4<sup>th</sup> through 8<sup>th</sup> (9am to 4pm)**. Every effort should be made to collect your Premium Checks between these times. Premium Checks in the amount of \$399.99 or less may be cashed during that time period in the Entry Office.

All remaining Premium Checks will be mailed to you in the name and at the address provided by you on the W-9 on file. The Montana State Fair will mail premium awards only to winners.

**NOTE: A W9 must be filled out each year if either of the following apply to you:**

- **You have had changes to your name or address**
- **You are a first-time exhibitor at the Montana State Fair**

## SPECIAL AWARDS

**Sponsored by BOZEMAN CAMERA & REPAIR Inc**, 1008 N 7<sup>th</sup> Ave Suite B, Bozeman, MT 59715

A gift certificate to Bozeman Camera & Repair Inc, sponsored by Bozeman Camera, for Choice of Advanced Digital Image, any subject  
**BOZEMAN CAMERA - \$100.00 Gift Certificate**

**Sponsored by GREAT FALLS CAMERA CLUB  
YOUTH INCENTIVE AWARD**

Three one-year memberships in the Great Falls Camera Club (\$15.00 value) from September 1, 2019 to August 31, 2020. Selected from all Youth entries by Camera Club Board. The winner must not be a current member of the Great Falls Camera Club.

**Youth Incentive – Camera Club Membership for one year: Black & White Prints**

**Youth Incentive – Camera Club Membership for one year: Color Prints**

**Youth Incentive – Camera Club Membership for one year: Digital Images**

**Sponsored by MONTANA STATE FAIR**

### **BEST OF SHOW HOBBYIST DIVISION**

**Best Hobbyist Black & White Print - \$15**

**Best Hobbyist Color Print - \$15**

**Best Hobbyist Digital Image - \$15**

### **BEST OF SHOW ADVANCED DIVISION**

**Best Advanced Black & White Print-\$15**

**Best Advanced Color Print - \$15**

**Best Advanced Digital Image - \$15**

### **BEST OF SHOW THEME**

**Best Hobbyist Theme - \$15**

**Best Advanced Theme - \$15**

### **BEST OF SHOW YOUTH DIVISION - \$15**

**Best Youth Black & White Print - \$15**

**Best Youth Color Print - \$15**

**Best Youth Digital Image - \$15**

**Sponsored by SWARTZ FAMILY**

**Families Choice**, in honor of their daughter, Angela, who lost her life in an automobile accident, February 8, 2016.

**ANGELA SWARTZ VOHS MEMORIAL HOBBYIST AWARD – Plaque  
Domesticated (Pets)**

## **RULES & REGULATIONS**

1. All participants at Montana State Fair events are responsible for reading the Montana State Fair GENERAL INFORMATION Section and complying with policies listed therein. This section is located at [goexpopark.com](http://goexpopark.com) under the Montana State Fair tab.
2. AGREEMENT TO ALL RULES AND REGULATIONS HEREIN STATED IS UNDERSTOOD WHEN THE EXHIBITOR SUBMITS THE ENTRY FORM.
3. All entrants must complete a W9 form at time of entry to receive any premiums.
4. **All exhibitors may purchase admittance tickets.** Adult and Youth exhibitors may purchase an Exhibitor's Packet for \$20 good for 10 admissions for Fair week. With purchase of first Exhibitor's Packet, additional free packets are issued for every \$50.00 of entry fees. Exhibitors may purchase individual tickets for \$4.00 each.
5. Entries which have received 1st, 2nd or 3rd place awards in previous State Fair photographic exhibitions will not be accepted in same division.
6. The superintendent and/or judges reserve the right to reject any entry deemed unworthy or in bad taste, to shift any entry from one class to a more appropriate one, and to settle any disputes due to a situation not explicitly covered in the rules of entry. Prints or digital images of nudes will not be accepted.
7. PRINTS WILL BE HUNG AS SPACE ALLOWS.
8. Judges are instructed to award prizes on INDIVIDUAL MERIT. Absence of competition will not be accepted as justification for awarding a high prize to a photograph of average or lower quality.

9. Unless requested on entry form, entrant agrees to allow State Fair to copy images for publicity during Fair. No other use of image is assumed unless obtained by written permission of entrant.
- 10. NOTE: THE SAME IMAGE OR NEAR SAME CAMERA IMAGE MAY NOT BE ENTERED IN MORE THAN ONE DIVISION OR CLASS**

## DIVISIONS

### 1 HOBBYIST

This division is open to photographers who are entering competition for the first time or past competitors that have not placed in competitions more than SIX TIMES. Categories in this division include Black & White prints, Color prints, Theme prints, and Digital images.

### 2 ADVANCED

This division is open to photographers that have placed in competitions more than SEVEN TIMES and others who feel their work is worthy of advanced recognition. Categories in this division include Black & White prints, Color prints, Theme prints, and Digital images.

### 3 OPEN JURIED SHOW

This division is open to photographers that feel their work is competitive. Categories in this division are limited to Black & White prints and Color prints, any subject matter.

### 4 YOUTH

This division is open to all photographers 18 years old and under. Categories in this division include Black & White prints, Color prints, and Digital images.

## CATEGORIES

- A. Black & White Prints
- B. Color Prints
- C. Theme Prints – Black & White or Color
- D. Digital Images

## CLASS DESCRIPTIONS, Division 1 and Division 2:

**PEOPLE** — The main subject to be a person or groups of people.

**SCENES** — A view, landscape, seascape, etc.

**WILD BIRDS** — The main subject to be wild birds. Roosts, in rural areas (such as fence posts, barbed wire, barns for owls, etc.), will be allowed. Any other handiwork of man cannot be included. (The handiwork of man is defined as roads, buildings, domesticated plants and animals, etc.)

**WILD MAMMALS** — The main subject to be wild mammals, which are either free roaming or restrained (such as game farms, zoos, etc.), as long as the handiwork of man is excluded. (The handiwork of man is defined as roads, buildings, domesticated plants and animals, etc.)

**OTHER WILDLIFE** — The main subject is to be wildlife, other than birds and mammals. Images cannot include the handiwork of man. (The handiwork of man is defined as roads, buildings, domesticated plants and animals, etc.)

**NATURE** — The main subject to be wild flowers, plants, fungi, clouds, rock formations, trees, etc. *The handiwork of man should be avoided. (Handiwork of man is defined as roads, buildings, domesticated plants and animals, etc.)*

**HISTORY** — Subjects illustrating heritage, such as appropriate scenes, old buildings, vintage vehicles, vintage architectural forms.

**DOMESTICATED** — Domesticated animals, pets, cultivated flowers and plants.

**ACTION** — To depict movement by stopping action, blurring background with sharp subject, or blurred subject with sharp background by panning or stopping action.

**ANY OTHER PHOTO** — Subjects not falling in above categories, to include still life, fireworks, architectural forms, wildlife or nature images showing the handiwork of man, etc.

### EXHIBITOR TIP!

Prints must have a stiff backing, 3/16 to ¼ inch sheets. Shrink wrap will be allowed but may have to be taped to hold picture up. **No hangers allowed.** Pictures that are too thick will not be hung. ALL Hobbyist, Advanced, and Theme entries must be on mounts 16"x20". Mats must be free of adhesive or any sticky substance.

## DIVISION 1: HOBBYIST

### DIVISION 2: ADVANCED

#### CATEGORY A : Black & White Prints

#### CATEGORY B : Color Prints

##### REGULATIONS:

1. ALL ENTRIES MUST BE AFFIXED TO CARDBOARD OR FOAMCORE MOUNTS 16 X 20 INCHES IN SIZE. Mats are permitted, but entry thickness should be 3/16 to 1/4 inch overall. NOTE: SINGLE MATS ONLY.
2. Frames or glass will NOT be accepted.
3. Print size must be at least 80 square inches, but no more than 16 x 20 inches
4. Exhibitors may enter a maximum of 10 prints in each category (Black & White Prints and Color Prints). Prints may be displayed in either vertical or horizontal position.
5. The original image must be made by and post processed by the entrant. Entries must originate as photographs (image- captures of objects via light sensitivity), made by the entrant on photographic emulsion or acquired digitally.
6. Exhibitors have the option of making their own prints or having them made by a photo finishing service.
7. The name, address, and phone number of the exhibitor, title of the print (**LIMITED to 25 CHARACTERS**), and class code in which print is to be entered must be placed on the back of each print and on entry form. No title, name of maker, taped-over name, award ribbons, seals, or water marks may appear on the front of the entry. Please mark top of print.
8. Do not put any type of hanger on back of work. As hangers damage other prints when stacked, **PRINTS WITH HANGERS WILL NOT BE ACCEPTED.** *Mats must be free of adhesive or any sticky substance.*

**ENTRY FEE:** \$2.25 per category, plus \$.50 per print

**PREMIUMS:** 1st -\$8; 2nd -\$6; 3rd -\$4

#### CATEGORY A: BLACK AND WHITE PRINTS

##### CLASSES:

- |           |  |            |                                     |
|-----------|--|------------|-------------------------------------|
| PH-____-1 | Black and white people print           | PH-____-6  | Black and white nature print        |
| PH-____-2 | Black and white scene print            | PH-____-7  | Black and white history print       |
| PH-____-3 | Black and white wild birds print       | PH-____-8  | Black and white domesticated print  |
| PH-____-4 | Black and white wild mammals print     | PH-____-9  | Black and white action print        |
| PH-____-5 | Black and white other wildlife print p | PH-____-10 | Black and white anything else print |

#### CATEGORY B: COLOR PRINTS

##### CLASSES:

- |            |                            |            |                           |
|------------|----------------------------|------------|---------------------------|
| PH-____-12 | Color people print         | PH-____-17 | Color nature print        |
| PH-____-13 | Color scene print          | PH-____-18 | Color history print       |
| PH-____-14 | Color wild birds print     | PH-____-19 | Color domesticated print  |
| PH-____-15 | Color wild mammals print   | PH-____-20 | Color action print        |
| PH-____-16 | Color other wildlife print | PH-____-21 | Color anything else print |

#### CATEGORY C: THEME PRINT

##### REGULATIONS:

1. A maximum of 10 images in each class ( 10 color prints and 10 Black and white prints) may be entered by each exhibitor
2. Image must follow the same rules as Division 1 (Hobbyist) and 2 (Advanced).
3. Theme will change annually.

**ENTRY FEE:** \$2.25 per category, plus \$.50 per theme

**PREMIUMS:** 1st -\$8; 2nd -\$6; 3rd -\$4

#### CATEGORY C: THEME PRINT

##### CLASSES

- |            |                                   |
|------------|-----------------------------------|
| PH-____-25 | FLOWER(S) – black and white print |
| PH-____-26 | FLOWER(S) – color print           |

#### CATEGORY D: DIGITAL IMAGING

##### REGULATIONS:

1. A **maximum of 10 images** in this category may be entered by each exhibitor.
2. All digital images must have been exposed and post processed by the exhibitor.

3. Image Size Horizontal Composition—horizontal dimension must not be greater than 1024 pixels; vertical dimension must not be greater than 768 pixels
4. Image Size Vertical Composition—set height to 768 pixels or smaller; width will automatically adjust to correct proportion.
5. Images must be saved as jpg files under 1 meg.
6. Put class and title on each picture file. Example: **PH-2-32 "Title". jpg**. Also put same on entry form.
7. Name, address, and phone number of the exhibitor must be affixed to the CD or flash drive.

**ENTRY FEE:** \$2.25 per category, plus \$.50 per image

**PREMIUMS:** 1st -\$8; 2nd -\$6; 3rd -\$4

**CATEGORY D: DIGITAL IMAGING**

**CLASSES:**

- |                           |                          |
|---------------------------|--------------------------|
| PH-____-30 People         | PH-____-35 Nature        |
| PH-____-31 Scene          | PH-____-36 History       |
| PH-____-32 Wild birds     | PH-____-37 Domesticated  |
| PH-____-33 Wild mammals   | PH-____-38 Action        |
| PH-____-34 Other wildlife | PH-____-39 Anything Else |

**DIVISION 3: OPEN JURIED**

**REGULATIONS:**

1. NO LIMIT ON NUMBER OF ENTRIES an exhibitor may enter in this division.
2. Prints may be color or black and white of any subject, EXCEPT NUDES, using any photographic technique.
3. Exhibitors have the option of making their own prints or having them made by a photo finishing service.
4. The name, address, and phone number of the exhibitor, title of the print, and class code in which the print is to be entered will be placed on the back of each print and on entry form. No title, name of maker, taped-over name, award ribbons, seals, or water marks may appear on the front of the entry. Words which are an integral part of the entry are acceptable.
5. All prints must be mounted on cardboard or foam board. Overlay mats are permitted. Prints may be any shape, and a minimum of 80 square inches up to the full 320 square inches. Pictures may be matted to shape, maximum thickness ¼ inch for backing.
6. To prevent damage to other entries, no foreign material may be added to the surface or back of the print other than standard retouching materials. *Mats must be free of adhesive or any sticky substance.*
7. Qualified jurors are selected by the State Fair Photography Department and charged with the responsibility of selecting pieces they feel will contribute to a well-rounded quality show.
8. The jurors will select the cash award winners from the pieces selected for the show. The decisions will reflect the taste and educational background of the jurors.
9. Works not selected by the jurors become ineligible and WILL NOT be displayed in the show. Entries juried out will be stored in the Entry Office for pickup during fair week.
10. All Photography General Rules apply to this division.

**ENTRY FEE:** \$2.75 per print

**PREMIUMS:** Premium is 75% of all entry fees in this division. The premium will be divided one-half for jurors' choice of Black and White Print and one-half for jurors' choice of Color Print. The jurors will also award a State Fair plaque for each of these winners.

**CLASSES:**

- |         |   |
|---------|---|
| PH-3-40 | Black and white print, any subject matter |
| PH-3-41 | Color print, any subject matter           |

## DIVISION 4: YOUTH

**NOTE: To maintain the integrity of the Youth Division as a youth competition, post processing, if any, must be done by the entrant.**

### REGULATIONS:

1. This division may be entered by photographers 18 years of age and younger. This division is divided into two age groups: 13 & under and 14 – 18.
2. **Prints:** Youth Exhibitors may enter both black and white and/or color print classes. **No more than five prints may be entered in each class.** ANY SUBJECT MATTER IS ELIGIBLE.
  - a. Each print must be made from a black and white negative, a color transparency, a color negative or digital image exposed by the entrant.
  - b. Exhibitors have the option of making their own prints or having them made by a photo finishing service.
  - c. Print size must be a **minimum of 5x7 inches** but no more than 16x20 inches.
  - d. Prints may be displayed in either vertical or horizontal position.
  - e. For the purpose of judging and display, images must be mounted, any size up to 16X20, thickness 3/16 to 1/4". Frames or glass will not be accepted.
  - f. The name, address, and phone number of the exhibitor, title of the print, and class code in which the print is to be entered will be placed on the back of each print and on entry form. **Title of print must not exceed twenty-five (25) characters.**
3. **Digital Images:** Youth Exhibitors may enter digital classes, with a total of **5 digital images.** ANY SUBJECT MATTER IS ELIGIBLE.
  - a. **All digital images must have been exposed and post processed by the exhibitor.**
  - b. Image Size Horizontal Composition—horizontal dimension must not be greater than 1024 pixels; vertical dimension must not be greater than 768 pixels
  - c. Image Size Vertical Composition—set height to 768 pixels or smaller; width will automatically adjust to correct proportion.
  - d. Images must be saved as jpg files under 1 meg.
  - e. Put class and title on each picture file. Example: **PH-4-39 "Title". jpg**. Also put same info on entry form. **Title of print must not exceed twenty-five (25) characters**
  - f. Name, address, and phone number of the exhibitor must be affixed to the CD or flash drive.
4. Division 5 Youth may also enter the Division 1 Open Hobbyist Division, but must have a separate entry, and follow the rules listed in Division 1. Entry fees apply.
5. All Photography General Rules apply to this division.

### Age 13 and under

ENTRY FEE: none

PREMIUMS: 1st -\$7; 2nd -\$5; 3rd -\$3

#### CLASSES:

- |         |  |
|---------|--|
| PH-4-44 | Black and white print—any subject matter |
| PH-4-45 | Color print—any subject matter           |
| PH-4-46 | Digital Image                            |

### Age 14 - 18

ENTRY FEE: none

PREMIUMS: 1st -\$7; 2nd -\$5; 3rd -\$3

#### CLASSES:

- |         |  |
|---------|--|
| PH-4-47 | Black and white print—any subject matter |
| PH-4-48 | Color print—any subject matter           |
| PH-4-49 | Digital Image                            |



## GENERAL ENTRY FORM

Montana State Fair  
400 3rd St. NW  
Great Falls, MT 59404  
Phone: 406-727-8900 Fax: 406-452-8955

(Office use only)

Receipt No. \_\_\_\_\_  
Cash/ Check No. \_\_\_\_\_  
Amt. Pd. \_\_\_\_\_  
Info \_\_\_\_\_

- This entry form is for all departments **except** 4-H, Fine Arts, Livestock, Junior Livestock, Ponies, Mini Horses, Poultry, Pigeons, Rabbits, and Quilting.
- Consult each Department's Schedule of Events for entry closing date and exhibit arrival time.
- Use separate forms for entries in each department.
- Make all entries on this form, only **one** entry per line.
- Use separate forms for entries in each department.
- Additional forms are available at the State Fair Office or online at goexpopark.com.

Exhibitor's Name (PRINT) \_\_\_\_\_

Address (Street/PO Box) \_\_\_\_\_

City, State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone: \_\_\_\_\_

Email \_\_\_\_\_

Please check applicable box:

Homemakers Club \_\_\_\_\_  Youth - Age: \_\_\_\_\_  Golden Age (60+)

**Attention:** Please state number of years exhibited at Montana State Fair \_\_\_\_\_.

**I do hereby acknowledge that I have read the rules and regulations in the Exhibit Department Entries section of the GENERAL INFORMATION and that I understand and agree with the provisions stated therein.**

Exhibitor's Signature \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

| Class Code | Entry Fee | Description "Title of Photograph" |
|------------|-----------|-----------------------------------|
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